

Messenger of Allah (peace_be_upon_him) replied: Verily water is pure and is not defiled by anything.

Book 1, Number 0068:

Narrated Abdullah ibn Abbas: One of the wives of the Prophet (peace_be_upon_him) took a bath from a large bowl. The Prophet (peace_be_upon_him) wanted to perform ablution or take from the water left over. She said to him: O Prophet of Allah, verily I was sexually defiled. The Prophet said: Water not defiled.

Book 1, Number 0070:

Narrated AbuHurayrah: The Prophet (peace_be_upon_him) said: None amongst you should urinate in standing water, then wash in it after sexual defilement.

Book 1, Number 0075:

Narrated AbuQatadah: Kabshah, daughter of Ka'b ibn Malik and wife of Ibn AbuQatadah, reported: AbuQatadah visited (me) and I poured out water for him for ablution. A cat came and drank some of it and he tilted the vessel for it until it drank some of it. Kabshah said: He saw me looking at him; he asked me: Are you surprised, my niece? I said: Yes. He then reported the Messenger of Allah (peace_be_upon_him) as saying: It is not unclean; it is one of those (males or females) who go round among you.

Book 1, Number 0076:

Narrated Aisha, Ummul Mu'minin: Dawud ibn Salih ibn Dinar at-Tammar quoted his mother as saying that her mistress sent her with some pudding (harisah) to Aisha who was offering prayer. She made a sign to me to place it down. A cat came and ate some of it, but when Aisha finished her prayer, she ate from the place where the cat had eaten. She stated: The Messenger of Allah (peace_be_upon_him) said: It is not unclean: it is one of those who go round among you. She added: I saw the Messenger of Allah (peace_be_upon_him) performing ablution from the water left over by the cat.

Book 1, Number 0078:

Narrated Aisha, Ummul Mu'minin: My hands and the hands of the Messenger of Allah (peace_be_upon_him) alternated into one vessel while we performed ablution.

Book 1, Number 0081:

Narrated Humayd al-Himyari: Humayd al-Himyari reported: I met a person (among the Companion of Prophet) who remained in the company of the Prophet (peace_be_upon_him) for four years as AbuHurayrah remained in his company. He reported: The Apostle of Allah (peace_be_upon_him) forbade that the female should wash with the water left over by the male, and that the male should wash with the left-over of the female. The version of Musaddad adds: "That they both take the handful of water together."

Book 1, Number 0082:

Narrated Hakam ibn Amr: The Prophet (peace_be_upon_him) forbade that the male should perform ablution with the water left over by the female.

Book 1, Number 0083:

Narrated AbuHurayrah: A man asked the Apostle of Allah (peace_be_upon_him): Messenger of Allah, we travel on the sea and take a small quantity of water with us. If we use this for ablution, we would suffer from thirst. Can we perform ablution with sea water? The Messenger (peace_be_upon_him) replied: Its water is pure and what dies in it is lawful food.

Book 1, Number 0084:

Narrated Abdullah ibn Mas'ud: AbuZayd quoted Abdullah ibn Mas'ud as saying that on the night when the jinn listened to the Qur'an the Prophet (peace_be_upon_him) said: What is in your skin vessel? He said: I have some nabidh. He (the Holy Prophet) said: It consists of fresh dates and pure water. Sulayman ibn Dawud reported the same version of this tradition on the authority of AbuZayd or Zayd. But Sharik said that Hammad did not mention the words "night of the jinn".